

APPENDIX VI

**\*\* CERTIFICATE OF LAND**

File No.....

Date:-02-03-2020

Certified that land measuring 081 Rie 8100m<sup>2</sup> (Area of land in Sq. meters) situated in Cat.No:74 (Plot no.(s)/ Survey No. (s), khasara No.(S) at Jamner ( name of street / village , sub Division , district and state) fully described in the schedule mentioned hereinafter , is owned by Ishwardal Jain Nagri Pat Sanstha

(Name of Owner ) in terms of sale deed (give details of document / deed-I,e,sale deed/ perpetual lease deed / gift deed/will/trust deed or other document of title ) dated 16-02-2016 Executed by President

Duly registered no Jamner 17118 (date) at Serial No. 2274 book no. — volume — no.....on page .....to ..... (complete details of registration ) in the office of..... (details of registration office) . It is certified that the said entire land comprises of a single plot of land.

It is further certified that the owner of the land has leased the said land to Mangalmurti Bahu-uddeshiya Sanstha (name of lease ) vide lease deed dated 10-4-2016 For a period of 30 years duly registered on Jamner 17118 (date) at Serial No. 2274 in book — no..... volume no..... on page.....to.....(complete details of registration ) in the office of Jamner (details of registration office ) and the land is still in possession of the lessee.

It is further certified that Lord Ganesha Eng. School (name of school with name of street/village,sub-division and district ) is located on the said plot of land.

**THE SCHEDULE OF LAND ABOVE REFERRED TO**

All that Piece and parcel of land measuring 8100 m<sup>2</sup> (area of land in square meters situated in Cat.No:74 (Plot no. (s) Survey No. (s) Khasra No.(s)) at Fattepur road Jamner (name of street/village,sub-division and state) and bounded as follows:

North.....Road  
East.....Road  
West.....73:72  
South.....part of 74

**MAGISTRATE/REGISTERING AUTHORITY WITH DESIGNATION**

(Name of the Officer) [Signature]  
Name सिद्धिदास, जामनेर 23/2020  
Note: Strike off whichever is not applicable.

\*\*Rule added in the Affiliation Committee's meeting held on .....11/08/2005..... and approved by the Governing Body at its meeting held on ...9/12/2005.....

**Lord Ganesha English School**  
**Jamner, Dist-Jalgaon**

[Signature]  
**Manager**

[Signature]  
**Principal**