

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LORD GANESHA ENGLISH SCHOOL JAMNER JALGAON MRA
2	AFFILIATION NO.(IF APPLICABLE)	1130716
3	SCHOOL CODE (IF APPLICABLE)	30626
4	COMPLETE ADDRESS WITH PIN CODE	LORD GANESHA ENGLISH SCHOOL, KESHAR KASTURI PARK, FATTEPUR ROAD, JALGAON, - 424206
5	PRINCIPAL NAME	VIJAY SUBHASH MORE
6	PRINCIPAL QUALIFICATION	M.A D.Ed. B.Ed. M.Ed.
7	SCHOOL EMAIL ID	30626@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	02580232199

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.lordganeshaenglishschool.org.in/DOCUMNETS/EXTENSION%20OF%20AFFILIATION%20FROM%2004-2020%20TO%2031-03-2025.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.lordganeshaenglishschool.org.in/DOCUMNETS/NoObjectionCertificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.lordganeshaenglishschool.org.in/DOCUMNETS/RTE%20Form%202020-21.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.lordganeshaenglishschool.org.in/DOCUMNETS/Building%20Safty%202021-22-converted.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.lordganeshaenglishschool.org.in/DOCUMNETS/Fire%20Safety%20Certificate%202021-22.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.lordganeshaenglishschool.org.in/DOCUMNETS/Self%20Decleration%20Form%20for%20secondary.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.lordganeshaenglishschool.org.in/DOCUMNETS/Water%20Sefty%202021-22.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.lordganeshaenglishschool.org.in
2	ANNUAL ACADEMIC CALENDER	http://www.lordganeshaenglishschool.org.in/DOCUMNETS/Annual%20Planning%20Calender%202021-22.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.lordganeshaenglishschool.org.in/DOCUMNETS/SMCList.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.lordganeshaenglishschool.org.in/DOCUMNETS/PTAmemberlist2021-22.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Vijay Subhash More
2	TOTAL NO. OF TEACHERS	62
	PGT	12
	TGT	18
	PRT	32
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Nilkanth Chhagan Rokade
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Minal Kiran Patil

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	36	36	100	EXCELLENT

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					EXCELLENT

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	752.5146
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 1757
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 276
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/LlaNBwLLBzo

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